

Gr # 1619

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Applicant	:	Jordan
Appl. No.	:	09/350,043
Filed	:	July 8, 1999
For	:	TRANSDERMAL DELIVERY SYSTEM
Examiner	:	Raj Bawa, Ph.D.

TECH CENTER 1600/2300

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on

November 22, 2000
21 (Date)

Eric S. Fugman, Ph.D., Reg. No. 45,604

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: 09/350,043
: July 8, 1999

No fees are seen as being necessary for filing this response, however, if necessary, the Commissioner is authorized to charge any fees in connection with this paper to Deposit Account No. 11-1410. A duplicate copy of this sheet is enclosed.

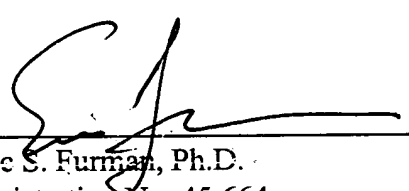
Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: _____

11/22/00

By: _____


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